Rapids City Fire Protection District Meeting May 8, 2024 Regular Meeting 6:30 at Station Two

Meeting minutes

- 1. Call to order: President Randy Garrison called the meeting to order at 1830.
 - a. Roll Call: Denise Caldwell (Treasurer), Bruce Warman (Ambulance and Ordinances), Randy Garrison (President), and CJ Brooks (Trustee)
 - **b. Reappointment of Trustees**: Bruce motioned Greg seconded to keep same positions.
 - c. Members of the Public: None
- **2. Approval of Minutes**: Regular Meeting Minutes from April 10 were reviewed and approved. Special Meeting Minutes. Bruce motioned to accept and Greg seconded.
- 3. Public Comments: None.
- 4. Correspondence:
 - a. TIB Pledge amount \$914,015.60
 - **b.** Illinois Replacement tax \$604.10
 - c. Rock Island County Tax Computation Report.
- 5. Financials
 - **a. Treasurers Report:** April 2024 Treasurers was reviewed; Bruce motioned to accept the report and pay the bills Greg seconded. Accepted.
 - **b.** Diesel prices were discussed.
- 6. Ordnances: We need policies and procedures to meet GATTA requirements. Greg, CJ and Bruce will be a committee to put together.
- 7. Ambulance: None
- **8.** Fire Chief Reports for April 2024 Volunteers responded to 35 calls for assistance. Breakdown as follows:
 - Village of Port Byron 13 EMS Calls.
 - Village of Rapids City 1 EMS Call.
 - Fire Protection District (Rural) –12 EMS Calls, 2 Traffic Accidents,1 Vehicle Fire and 1 Fire Alarm.
 - Automatic Aid was given to Hillsdale Fire Protection District for 1 Brush Fire, 2 Structure Fires and 1 Ammonia Leak.
 - Mutual was given to Cordova Fire Department for 1 Structure Fire.

The Fire Protection District is currently in need of Volunteers to fill all positions.

June 1st open house, 12-3 pm.

9. Old Business

a. Land/Building: Nothing new. Randy, Don and CJ will visit some new fire stations for new station specifications.

- **10. New Business**: Tentative Budget and appointment of Fire Chief. June meeting at Rapids City Community Center.
- **11. Next Meeting**: June 12, 2024
- **12. Adjournment:** Motion to adjourn at 2005.

Submitted by

Greg Rankin

Secretary